



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

No. CBSE/AFF/3530270/EX-02626-1819/2018/1421563

Dated: 06/10/2018

The Manager,  
Jimp pioneer School,  
Pitamberpur, Arcadia Grant  
Dehardun-248007

**Sub: Extension of Provisional Affiliation to the above said school (Affiliation no. 3530270 ) beyond 31.03.2018 - regarding.**

Sir/Madam,

This is with reference to your online application No. EX-02626-1819 registered on 24/06/2017, on the above subject.

In this connection, I am directed to convey the sanction for extension of provisional affiliation of the school with the Board for its **Secondary School Examination and Senior School Certificate Examination** for a further period of five years w.e.f. 01.04.2018 to 31.03.2023 subject to the fulfillment of the following conditions:-

1. The School is required to abide itself by the Examination/Affiliation-Bye-Laws of the Board.
2. The School is required to apply on online for further extension of affiliation along with the requisite fee and other documents by 30<sup>th</sup> June of the preceding year in which the Provisional Affiliation expires as per Rule 15.11 of Affiliation Bye Laws.
3. The school must follow Uniform System of Assessment, Examination and Report Card for classes VI - IX from Academic Year 2017-18 onwards as per Board's Circular no. : Acad-14/2017 dated 21/03/2017.
4. The school must submit it's information through Online Affiliated School Information System (OASIS) as per the Board's Circular no. CBSE/Aff./4/Circular/2016 dated 10/11/2016 within 30 days from the receipt of this grant letter. Link for OASIS is available on Board's website: [www.cbse.nic.in](http://www.cbse.nic.in).
5. The school will follow the syllabus on the basis of curriculum prescribed by NCERT/CBSE and text books publishing by NCERT/CBSE for the Middle Classes. The school will follow syllabus and courses as per scheme of studies prescribed by the Board for Secondary/Sr. Secondary School Examination and changes made therein from time to time.
6. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt from time to time.
7. The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under **from Pre-Primary to Class XII** :-

	Campus area	Enrolment	No. of Sections (pre-primary to X)	No of Sections at Sr. Secondary (XI & XII)
(a)	1.0 acre	1250	02 in each class	04 in class XI and XII
(b)	1.5 acre	1875	03 in each class	04 in class XI and XII
(c)	2.0 acre	2500	04 in each class	04 in class XI and XII

- (d) School running on bigger campus of more than 02 acres, the number of students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above.

Contd....2/-



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- (e) Schools running on less than 01 acre campus shall restrict number of students as follows:-

	Category	Area of land	No. of students
(i)	Secondary School	2000 sq. mtrs	600 upto Class X
(ii)	Sr. Secondary School with two streams	3000 sq. mtrs	900 upto Class XII

8. The school should scrupulously observe prescription from the Municipal Authority/District Collectorate/Transport Department regarding drinking water, fire safety and transport precautions in the school. A certificate from the Municipal/Fire/transport Authority regarding sanitary conditions, water/fire/transport safety should be submitted every five years as per Rule 8.5 of Affiliation Bye Laws and shall follow Rule no. 3.3(vii) and Rule 23(xi) in this regard.
9. The school will provide well equipped Laboratories, Library and other facilities as per norms of the Board. The relevant books to the academic level of students to be made available in the library and would keep at least 05 books per student subject to a minimum of 1500 books excluding text books.
10. The school will also abide itself by the conditions of affiliation already prescribed by the State Government concerned.
11. As per Affiliation Bye-laws the optimum strength of a section should not exceed more than 40 students.
12. School should have at least one adequately equipped computer lab with a minimum of 10 computers and would ensure computer student ratio of 1:20 at least. Proper software along with facility of Broad Band connectivity with the feature of 'internet always on' from any service provider to be ensured.
13. The section teacher ratio of 1:1.5 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
14. The school and its records shall be open for inspection by an officer/official of the Board or an authorized representative of the Board/State Educational Department at any time and the school shall furnish information as may be asked for by the Board/State Government from time to time.
15. Income & Expenditure and audited annual accounts statement duly certified by the Chartered Accountant for the current year is required to be sent and the same be submitted every year.
16. Fees should normally be charged under the heads prescribed by the Department of Education of the State/U.T. for schools of different categories. **No capitation fee or voluntary donations** for gaining admission in the school or for any other purpose should be charged / collected in the name of the school and the school should not subject the child or his or her parents or guardians to any screening procedure in accordance with Rule No. 11.1, 2 & 3. Also, as per Chapter II, Rule No. 11.1 of Affiliation Bye-Laws, fees charges should be commensurate with the facilities provided by the institution.
17. The school should not engage in **commercialization activities**:-
18. As per rule no. 19.1 (ii) It shall ensure that the school is run as a community service and not as a business and that commercialization does not take place in the school in any shape whatsoever.

Contd....3/-



19. As per rule no. 19.1 (ii).a Any franchisee school making payment on account of use of name, motto and logo of franchiser institution or any other non-academic activities would be termed as commercialization of institution and to provide an affidavit that the school/society has not entered into any such contract to use Name, logo, motto for consideration of fee.
20. Teachers are to be made educated regarding corporal punishment & should avoid any type of such involvement i.a.w. rule no. 44.1 (d & e).
21. School will not prepare any student/ start class for **any other Board** except CBSE from their CBSE affiliated school building/ premises.
22. **Admission to the school** is to be made restricted under rule 6.1 of Examination bye laws and rule 12 (i, ii & iii) of Affiliation bye laws.
23. The school has to constitute a committee for protection of woman from **sexual harassment** at the work place and to abide by the guidelines and norms prescribed by the Hon'ble Supreme Court of India in W.P. Criminal No.666-70 of 1992 Vishaskha and other State of Rajasthan and other delivered on 13.8.1997 mentioned under rule no. 10.9.
24. Each school affiliated/ to be affiliated with the Board shall frame **Service Rules** for its employees which will be as per Education Act of the state/U.T., if the Act makes adoption of the same obligatory, otherwise as per Service Rules given in Affiliation Bye Laws. Further, **Service contract** will be entered with each employee as per the provisions in the Education Act of the state/ U.T., or as given in Appendix III, if not obligatory as per the State Education Act.
25. **Pay and allowances** to staff should be revised time to time to bring it at par with that to State Government/Govt. of India. Further, **Salary and Service conditions** of staff should be provided in accordance with Rule no. 3.3 (v) and Rule no. 10.2 as appended below:-
  - a. The school in India must pay salaries and admissible allowances to the staff not less than the corresponding categories of employees in the State Government schools or as per scales etc. prescribed by the Government of India." Further, the service conditions as per Rule 10 and Rules 24 to 49 of Affiliation Bye-Laws also be adhered to.
  - b. Salary should be paid through Electronic Clearing Service (ECS) from the date of first appointment of the teachers on probation.
26. As per Rule 13.3 and 13.3 (i), the school shall supply information and returns called for by the Board/State/ Central Government/Local Authority within the prescribed time given for its furnishing to the authority concerned and the school should prepare its annual report containing comprehensive information including name, postal address and e-mail, telephone numbers, affiliation status, period of provisional affiliation, details of infrastructures, details of teachers, number of students and status of fulfillment of norms of affiliation Bye-Laws and upload the same on the website before 15th September of every year. As per rule no. 8.8 (iv & v), every affiliated school to develop their own **website** containing comprehensive information such as affiliation status, details of infrastructure, details of teachers, number of students, postal address and e-mail, telephone number etc.
27. Continuous **sponsoring of students at Board examination** is to be made as per rule 13.12 (iv), Failure to do so will lead to suo moto withdrawal of the affiliation of the school for Secondary and Senior Secondary Examination as the case may be.
28. As per rule 13.12 (ii), no affiliated school shall endeavour to present the candidates who are not on its roll nor shall it present the candidates of its unaffiliated Branch/School to any of the Board's Examinations.

Contd....4/-



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29. Running of classes of **coaching institutions** in the school premises in the pretext of providing coaching to the students for various examinations is not approved by the board. Strict action would be taken on defaulters.
30. As per rule no. 8.2 and 13.11, facilities for physically challenged student should be adequately provided and every school shall promote inclusion of student with disabilities/special needs in the normal school as per provisions of the '**Persons with Disabilities Act 1995**'.
31. **School infrastructure and teachers for examinations** conducted by the board and evaluation of answer scripts should be made available as per rule no. 13.4.
32. As per rule no. 3.3 h (vi), every school should organize at least **one week training programme** for teachers every year in association with any teachers training institute recognized by the State or Central Government or by any agency identified by the Board.
33. Every secondary and senior secondary school shall appoint a person on full time basis for performing the duties of a **Health Wellness teacher** as per rule 53.5.
34. Strict adherence to the provisions of **Wild Life Protection Act** while procuring plants and animals for the use in laboratories by the school must be made i.a.w. circular no 03 dated 21 May 2013.
35. As per rule 15.1 (d), the school will follow the syllabus on the basis of curriculum prescribed by NCERT/ CBSE and text books published by NCERT/CBSE for the Middle classes as far as practicable or exercise extreme care while selecting books of **private publishers**. The contents must be scrutiny to preclude any objectionable content that hurts the feelings of any class, community, gender, religious group in society. If prescribed books found having such content, the school will have to take responsibility of such content. Provided that the school would put a list of such books prescribed by it on its website with the written declaration duly signed by the Manager and the principal to the effect that they have gone through the contents of the books prescribed by the school and own the responsibility.
36. As per RTE act 2009 and Chapter IX rule No. 53.2.2(a) and 53.3, a teacher appointed to teach Class I to V and VI to VIII should pass in the Central Teacher Eligibility Test (CTET)/ State Teacher Eligibility Test (TET) conducted by the appropriate Government in accordance with the guidelines framed by the NCTE for the purpose.
37. 5-6 names of persons not below the rank of Principal of Sr. Secondary School affiliated with the Board be recommended so that two of them may be approved by the Board as its nominee in the School Managing Committee (Of these 2-3 may be Principal of KV/JNV).
38. The school will create Reserve Fund as per the requirement of the Affiliation Bye Laws.
39. It is mandatory for every affiliated school to become a member in the local Sahodaya of CBSE schools.
40. The Board would not allow any transfer of property/sale of school by one society/ Management/ Trust to another Society/Management/Trust through agreement/sale deed and the school shall not be closed down in the same premises. In case such transaction is effected explicitly or implicitly the Board shall withdraw its affiliation with immediate effect.
41. The school should keep a copy of Affiliation/ Examination Bye Laws for reference purpose and also advised to visit CBSE websites [www.cbseaff.nic.in](http://www.cbseaff.nic.in) & [www.cbse.nic.in](http://www.cbse.nic.in) for updates.
42. In case of established violation of the provisions contained in Affiliation/Examination Bye laws of the Board, the school shall be liable for disaffiliation as per Rule No. 17 of Affiliation Bye-laws.

Contd...5/-

"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली - 110092

"Shiksha Kendra", 2, Community Centre, Preet Vihar, Delhi - 110 092

फोन/Telephone : +91-11-22520242, 22528257 फैक्स/Fax: 011-22540655 वेबसाइट/Website: [www.cbseaff.nic.in](http://www.cbseaff.nic.in) ई-मेल /E-mail: [cbse.aff@nic.in](mailto:cbse.aff@nic.in)



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43. The school shall enter into an agreement with the Board detailing the terms and conditions for grant of affiliation, which will be binding on both the parties.
44. The school is required to follow the safety guidelines as issued by the Board vide Circular No-19/2017 dated 12.09.2017 captioned "Safety of Children in Schools."
45. Special conditions to be complied within three months:-
  1. The school is required to appoint Special Educator as per rule 13 (11) of Affiliation Byelaws of the Board and as mentioned in Board's circular dated 25.06.2015.
  2. The following two Principals out of panel provided by you, have been approved as Board's nominee in the SMC :-
    - a. Mrs. Rita Indrajeet Singh, Principal, KV, Upper Camp, Dehradun.
    - b. Mrs. Anuja Tamta, Principal, JNV, Shankarpur, Dehradun.

ASSISTANT SECRETARY (AFF.)

Copy to:

1. The Principal, Jimp pioneer School, Pitamberpur, Arcadia Grant, Dehardun-248007
2. The Regional Officer, CBSE Regional Office, 99, Kaulagarh Road, Dehradun - 248001, Uttarakhand.
3. The Research Officer (Technology), AMC, CBSE, PreetVihar, Delhi.

ASSISTANT SECRETARY (AFF.)

# **BUILDING SAFETY CERTIFICATE**

पत्रांक संख्या - 78/जॉच

दिनांक - 09/02/2022

## **To whom so ever it may concern**

This is to certify that construction work of school building name Jimp Pioneer School Pitamberpur Arcadia Grant Premnagar Dehradun (co-ed English medium) was inspected by me on 08/02/2022 in the presence of School Principal.

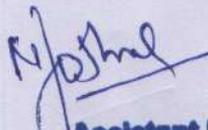
I observed the following safety measures there:

1. Building has framed RCC structure with footing, column and beam.
2. Building has pile foundation.
3. RCC slab structure is good in condition.
4. There is ample provision for fire and earthquake safety.
5. Building is most comfortable and airy for the students.
6. Building is completely safe and fire proof and not having any damages and cracks.
7. There are wide corridors on every floor.
8. There are two wide staircases for students for entrance and exit.
9. Classrooms are constructed as per the standard specification of CBSE.
10. The building is constructed as per the standards of Uttrakhand Building Bye-laws.
11. Structure of building is safe as it is not constructed on land slide prone area.

As per my inspection, the structure of building is safe for children and staff.

This certificate is valid for 10 years.

(Naveen Joshi)  
Assitant Engineer  
Samagra Shiksha  
Dehradun Uttrakhand

  
**Assistant Engineer  
Samagra Shiksha  
Dehradun (Uttarakhand)**

Harish  
Chandra  
Joshi

Digitally signed  
by Harish  
Chandra Joshi  
Date: 2022.03.30  
11:29:35 +05'30'

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH  
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of  
Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with  
all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	3530270
2	Name of the School as per affiliation letter of CBSE:	JIMP PIONEER SCHOOL
3	Address of the School:	PITMABERPUR ARCADIA GRANT PREMNAGAR DEHRADUN
4	Standard/level/class up to which the school is running:	PRE PRIMARY TO 12 <sup>TH</sup>
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	05050400613
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	WOMEN AND CHILDREN HEALTH AND EDUCATIONAL SOCIETY
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	Extension
10	Location of school	In the municipal limits of state capital cities

(Signature of Principal)

PRINCIPAL  
Jimp Pioneer School  
Pitamberpur, Premnagar  
Dehradun

(Signature of D.E.O.)

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10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	शिविर (बे0)/15 -क /13994-98 06-03-2020
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO

## INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	11310
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	LEASE DEED
17	Name of the Owner/Lessee of the land in respect of point-16 above:	JIMP PIONEER SCHOOL PITAMBERPUR DEHRADUN
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30 YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO

## INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	08/02/2022
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	06/10/2021
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES

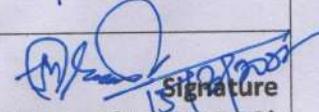
(Signature of Principal)

PRINCIPAL  
Jimp Pioneer School  
Pitamberpur, Premnagar  
Dehradun

(Signature of D.E.O.)

मुख्य शिक्षा अधिकारी  
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APPENDIX-III

22(a)	If yes the date of last inspection:	18/02/2022
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES
Signature with Stamp (of School Manager)		Signature with Stamp (of School Principal)
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No.....		Date of Issuance..... 16-03-2022
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	Yes
		 Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

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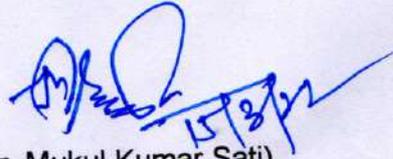
(Signature of Principal)

PRINCIPAL  
Pioneer School  
Dehradun

(Signature of D.E.O.)

Certificate Regarding Salary of School Staff

This is certify that Jimp Poineer School located at Pitamberpur, Premnagar, Dehradun is recognized by the State Government and affiliated to CBSE, New Delhi vide affiliation no.3530270. Further, the school is paying to its staff pay scaled, DA, HRA and other allowances as admissible through ECS/Bank Transfer from United Bank of India, Indira Nagar Dehradun. School has provided various employee benefits like ESI, EPF etc. its staff members as per information provided by school management.



(Dr. Mukul Kumar Sati)  
Chief Education Officer,  
Dehradun

**JIMP PIONEER SCHOOL**

CLASS I to XII (Co-education)

(Affiliated to C.B.S.E., New Delhi)

Pitamberpur, Dehradun (Uttarakhand)

Email: [jimp.pioneer@gmail.com](mailto:jimp.pioneer@gmail.com), website: [www.jimppioneerschool.in](http://www.jimppioneerschool.in)Youtube Channel-<https://www.youtube.com/channel/UCVv6Tt4vwfb75kHNeK9EruQ>Facebook Page:-<https://www.facebook.com/jimppioneerschool/>**Mission Statement:- Free Education :-** The school will educate twenty illiterate adult women of the nearby society every year.**Fees Structure for the session- 2022-2023**

No	Class	Admission Fees (for new Admission Only)	Exam Fees (Yearly)	Tuition Fees
	Play Group		1700/-	1200/-
	Nursery	4000/-	1700/-	1200/-
	K.G	4000/-	1700/-	1200/-
	I	5000/-	2000/-	1300/-
	II	5000/-	2000/-	1300/-
	III	5000/-	2000/-	1400/-
	IV	5500/-	2000/-	1400/-
	V	6000/-	2000/-	1500/-
	VI	6500/-	2300/-	1600/-
0	VII	7000/-	2300/-	1700/-
1	VIII	7500/-	2300/-	1800/-
2	IX	8000/-	4000/-	1900/-
3	X	There is no direct admission in class 10 <sup>th</sup>	4000/-	2000/-
4	XI (Science + Computer Science)	8500/-	4000/-	2300/- (Maths & Bio.) + 2500/- (Computer)
5	XI (Comm. + Humanities)	8500/-	4000/-	2200/-
6	XII (Science + Computer Science)	There is no direct admission in class 12 <sup>th</sup>	4000/-	2500 /-
7	XII Comm. + Humanities)	There is no direct admission in class 12 <sup>th</sup>	4000/-	2400/-

With Regards

Jimp Pioneer School



कार्यालय मुख्य अग्नि शमन  
पत्रांक: न-20/असुव्य ( 1039)/21-22

अधिकारी देहरादून।  
दिनांक: अक्टूबर 15, 2021

सेवा में,

प्रधानाचार्य/प्रबन्धक  
जिम्प पाईनियर स्कूल  
(JIMP PIONEER SCHOOL)  
पिताम्बरपुर, प्रेमनगर  
जनपद-देहरादून।

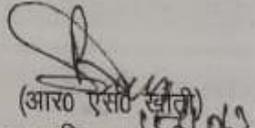
सन्दर्भ:- अग्निशमन एवं अपात सेवा उत्तराखण्ड की वेबसाईट पर उपलब्ध कराये गये यूनिक नम्बर 75333643 दिनांक 01.10.2021 के सम्बन्ध में।

आपके विद्यालय का निरीक्षण अग्नि सुरक्षा व्यवस्था के दृष्टिकोण से प्रभारी/अग्निशमन अधिकारी देहरादून द्वारा किया गया। निरीक्षण आख्या दिनांक 06-10-2021 में आपके विद्यालय में स्थापित प्राथमिक अग्नि सुरक्षा व्यवस्था को सन्तोषजनक ईगित करते हुये अग्नि सुरक्षा व्यवस्था सम्बन्धी कार्यशीलता प्रमाण-पत्र प्रदान करने की संस्तुति की है।

अतः प्रभारी/अग्निशमन अधिकारी देहरादून की निरीक्षण आख्या दिनांक 06-10-2021 के आधार पर आपके विद्यालय हेतु दिनांक 15-10-2021 से 14-10-2022 तक के लिये प्राथमिक अग्नि उपकरणों सम्बन्धी कार्यशीलता प्रमाण-पत्र प्रदान किया जाता है। साथ ही उक्त व्यवस्था के कार्यशील होने का प्रमाण-पत्र प्रति वर्ष लिया जाना अनिवार्य होगा। निर्देशित किया जाता है कि भवन के विस्तार/अतिरिक्त निर्माण करने पर तदनुसार अलग से अग्निशमन सुरक्षा व्यवस्था करनी होगी। अग्निशमन अधिकारी द्वारा दिये गये निर्देशों का पालन करेंगे एवं अग्नि सुरक्षा व्यवस्थाओं को सदैव उच्च स्तर पर रखेंगे। यह प्रमाण पत्र अवैध निर्माण को वैध करने के लिए मान्य नहीं होगा। अग्निशमन व्यवस्था के नुदूढ न पाये जाने अथवा अकार्यशील दशा में पाये जाने पर यह प्रमाण पत्र स्वतः ही निरस्त समझा जायेगा।

Harish  
Chandra  
Joshi

Digitally signed  
by Harish  
Chandra Joshi  
Date: 2022.03.30  
11:31:08 +05'30'

  
(आरो एसो. स्कूल)  
मुख्य अग्निशमन अधिकारी  
देहरादून।

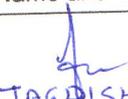
## SELF - CERTIFICATION PROFORMA

Category of application : Extension of Affiliation

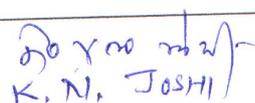
I (i) MR JAGDISH PANDEY (Principal) of the school Jimp Pioneer School certify that :

- |    |  |
|----|--|
| 1  | The following uploaded documents are genuine and valid   |
| *  | No Objection Certificate No.: NA   |
| *  | Trust/Society/Company Registration No.: UK0600392021006819   |
| *  | Trust/Society/Company Registration Issuing Authority : SOCIETY REGISTRAR UTTARAKHAND   |
| *  | Trust/Society/Company Registration Expiry Date: 05/08/2026   |
| *  | Recognition Certificate No.: 13994-98  |
| *  | Recognition Issuing Authority : CHIEF EDUCATION OFFICER DEHRADUN   |
| *  | Recognition Expiry Date: 31/03/2025  |
| *  | Fire Safety Certificate No.: 1039/21-22  |
| *  | Fire Safety Certificate Issuing Authority : CHIEF FIRE FIGHTING OFFICER DEHRADUN   |
| *  | Fire Safety Certificate Expiry Date: 14/10/2022  |
| *  | Building Safety Certificate No.: 78  |
| *  | Building Safety Certificate Issuing Authority : ASSISTANT ENGINEER SAMGRA SHIKSHA DEHRADUN   |
| *  | Building Safety Certificate Expiry Date: 07/02/2032  |
| *  | Land Certificate No: 1682,1683   |
| *  | Land Certificate Issuing Authority: Registrar  |
| *  | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory  |
| 2. | That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application  |
| 3. | That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry, Biology are for available for senior secondary classes.  |
| 4. | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.   |
| 5. | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application.   |
| 6. | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |

Name and Signature(s) :

  
JAGDISH PANDEY  
Principal

Harish Chandra Joshi  
Digitally signed by Harish  
Chandra Joshi  
Date: 2022.03.30 10:13:34 +05'30'  
Authorized signatory of Trust/Society/Company

  
K. N. JOSHI  
Manager/ Authorised Signatory

Date :28/03/2022

Place : DEHRADUN , UTTARAKHAND

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.



**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**Central Board of Secondary Education**  
**संबद्धता - School Affiliation Re-engineered Automation System 2.0 (SARAS 2.0)**



Part-A

Self-Cert.

Upload Docs

Basic Detail

Upload Photo

Faculty

Student

Academic

Infrastructure

Vital Info

CSMC

Website

Quality Parameters

Part C

Fee payment

To monitor your progress at any stage, visit the Progress Panel (/SARAS/Status/Sta

List of Applications  
(/SARAS/ApplicationList/Details)

Updation of OASIS  
(https://www.cbse.gov.in/newsite/mandatory.html)

Part A

Part B -Auto Import from OASIS

Academic Quality Parameters  
(/SARAS/Assessment\_Details/Index)

Part C -Auto Import from OASIS

Final Submit  
(/SARAS/FinalSubmit/Final)

Final Payment  
(/SARAS/payment/Paymentpart)

School Report Card

Progress Panel  
(/SARAS/Status/StatusView)

Account

## Upload Documents

School Type  
*INDEPENDENT EXISTING SCHOOL*

Category of application  
*EXTENSION OF AFFILIATION*

Please Read Instructions Carefully :

- Legible images of at least 300 dpi should be uploaded. The images should be scanned with scanner not with mobile phone.
- In case the school is processing the document in vernacular medium, the translated duly notarized copy of the original document may also be attached in single PDF.
- Only Pdf files can be uploaded and file size can not be more than 2 MB. & Land Certificate size can not be more than 4 MB.
- File Name should not contain following characters: (. \_ - , ~ < > # \$ % ^ & ; + ` ' =).

Document Name	Upload Document	Upload	View
Building Safety Certificate			View Document (/SARAS/PartAUpload/ViewFile? doc_id=CfDJ8PP2a3kua 6xEp4omiG0lobZ2fYU60 nKpuE15p4tGdnlz41BjKx JtZaudZzMizr7aNaazgvj r_59XBlkovLu1SZSoDi6 HPv5dtDkbMrGDG0Kygy 3GxCmuOEKfHR4Z8Wpu hw) Remove
Fire Safety certificate			View Document (/SARAS/PartAUpload/ViewFile? doc_id=CfDJ8PP2a3kua 6xEp4omiG0lobZSLRdZ OSL7EUY1I- Irri_4BcpbQj04ZXnk6L49 32iR1JBTwFrF0qNCDBZ GCKRMCSfSTBlo42zdAa l0srYdt8b9fY9F36k8V3k rcVgGK_2V9A) Remove

Self-Certification		<a href="#">View Document (/SARAS/PartAUpload/ViewFile?doc_id=CfDJ8PP2a3kua6xEp4omiG0Ioba04Ywjl9FxqqEtNz6A2O1gzX4W7ATJwa5vg145FdBgXkc-3-CetDO-Jca1BCrevX0xXhZ91qjYrnxspMp9oa9yGRTgOoGyzOUWZOgZyJyOkw)</a> <a href="#">Remove</a>
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#### Procedure for making a digital signature in PFX format(If you don't have digital signature PFX File)

1. The version of windows installed in your system should be windows professional/pro. 2. The user name of the PC/Laptop being used to convert digital signature to a PFX format should be name of authorized signatory of the school. 3. Go to the Control panel >Search>Manage file encryption certificate >Next> Create a new Certificate > Make a new self-signed certificate > Browse. 4. Set the location where you want to save the file and type file name. 5. Confirm password for your private key. 6. Click next> next>close.

#### Select Digital Signature

Choose File DS.pfx

1290

UPLOAD DOCUMENT

**Note: These documents to be digitally signed by the Secretary of the Society/ Trust/ Company. Verify the documents before uploading digital signature. Digitally signed documents can't be changed.**

## MEDIA

 Facebook

(<https://www.facebook.com/cbseindia29>)

 Twitter

(<https://twitter.com/cbseindia29>)

 Instagram

([https://www.instagram.com/cbse\\_hq\\_1920/](https://www.instagram.com/cbse_hq_1920/))

 Youtube

([https://www.youtube.com/channel/UCAre7calM9EvmD-mcSy6VyA?view\\_as=subscriber](https://www.youtube.com/channel/UCAre7calM9EvmD-mcSy6VyA?view_as=subscriber))

## CONTACT

 Address: Shiksha Kendra-2,

Community Centre, Preet Vihar, Delhi - 110092

 Tel: 011-22467774, 22528257, 22527183, 22436196

 [cbse.aff\[at\]nic\[dot\]in](mailto:cbse.aff[at]nic[dot]in) (mailto:cbse.aff[at]nic[dot]in)



[Affiliationunit2021\[at\]gmail\[dot\]com](mailto:Affiliationunit2021[at]gmail[dot]com)

(mailto:Affiliationunit2021[at]gmail[dot]com)

## TIME & UPDATE

**11:04:32 AM**

Last Updated on 17 MARCH 2021 - 5:00 PM