

**SCHOOL DETAILS**

<b>SCHOOL NAME</b>	JIMP PIONEER SCH PITAMBERPUR ARCADIA GRANT DDUN	<b>ADDRESS OF THE SCHOOL</b>	JIM PIONEER SCHOOL,PITAMBERPUR,ARCADIA GRANT
<b>SCHOOL CODE</b>	81498	<b>AFFILIATION CODE</b>	3530270

**BASIC INFORMATION****NAME OF THE PRINCIPAL**

MR	▼	JAGDISH PANDEY
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**PRINCIPAL'S MOBILE NUMBER**

8958575612
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**SCHOOL'S CONTACT NUMBER**

91	8958575612
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**SCHOOL'S WEBSITE**

www.jimppioneerschool.in
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**LANDMARK NEAR SCHOOL**

NEAR TEA GARDEN ARCADIA GRANT DEHRADUN
--

**AFFILIATION GRANT YEAR**

2010

**AFFILIATION VALIDITY**

2023

**RECOGNITION LETTER/NOC ISSUING AUTHORITY**

UTTARAKHAND GOVERNEMENT

**PRINCIPAL'S EMAIL ID**

jimp.pioneer@gmail.com

**PRINCIPAL'S RETIREMENT DATE**

01/10/2028

**SCHOOL'S EMAIL ID**

jimp.pioneer@gmail.com

**SCHOOL'S FAX NUMBER**

01352773190

**YEAR OF ESTABLISHMENT OF SCHOOL**

2003

**AFFILIATION STATUS**

PROVISIONAL



**RECOGNITION LETTER/NOC ISSUING DATE**

	23/06/2008
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**UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)**


No file chosen

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**MANAGEMENT DETAILS****NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED**

WOMEN AND CHILDREN HEALTH AND EDUCATIONAL SOCIETY
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**REGISTRATION DATE**

	06/08/2001
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**SOCIETY REGISTRATION NUMBER**

157/2016-2017
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**REGISTRATION VALIDITY  PERMANENT REGISTRATION**

	05/08/2026
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**UPLOAD COPY OF NON PROPRIETARY CHARACTER/NON PROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)**

No file chosen

**UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)** No file chosen

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**OTHER DETAILS****WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?**

Morning

**CURRENTLY RUNNING CLASSES FROM**

1

**WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?**

Yes

**EXAMINATION CENTER NUMBER, IF ANY**

0

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## Contribution Towards Environment Protection

1. WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?  YES  NO
2. WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?  YES  NO
3. WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?  YES  NO
4. WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?  YES  NO
5. WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?  YES  NO
6. WHETHER ORGANIC WASTE IS BEING RECYCLED?  YES  NO
7. WHETHER WASTE PAPER IS RECYCLED?  YES  NO
8. WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?  YES  NO
9. WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?  YES  NO
10. WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?  YES  NO
11. WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?  YES  NO
12. WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?  YES  NO
13. WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?  YES  NO
14. WHETHER SCHOOL IS USING SOLAR ENERGY?  YES  NO
15. WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?  YES  NO
16. WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?  YES  NO

YES  NO

17. WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?

 YES  NO

18. WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?

 YES  NO

19. WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?

 YES  NO

20. WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?

 YES  NO

21. WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 ([http://cbseaff.nic.in/cbse\\_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)) OF AFFILIATION BYE-LAWS ?  
TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)

TARGET DATE FOR STOPPING USE OF POLYTHENE



DO YOU HAVE ECO-CLUB?  YES  NO

SAVE AND CONTINUE

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## FACULTY DETAILS

**TOTAL NUMBER OF TEACHERS (ALL CLASSES)****NUMBER OF TGTs****NUMBER OF PETS****NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING****WHETHER SPECIAL EDUCATOR APPOINTED?** YES NO**HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) ([http://cbseaff.nic.in/cbse\\_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)) BEEN COMPLETED?** YES NO**NUMBER OF PGTs**



**NUMBER OF PRTs**

12

**OTHER NON-TEACHING STAFF**

4

**NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR**

5

**NUMBER OF NTTs**

0

**WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?** YES NO

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## PHYSICAL INFRASTRUCTURE

**TOTAL NUMBER OF SITES OF SCHOOL****TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL****NUMBER OF BUILDING BLOCKS OF SCHOOL****TOTAL NUMBER OF ROOMS****TOTAL NUMBER OF MEDIUM-SIZED ROOMS****NUMBER OF AUDITORIUMS****TOTAL NUMBER OF DIGITAL CLASSROOMS****TOTAL NUMBER OF LIBRARIES**

**TOTAL NUMBER OF FEMALE REST ROOMS****TOTAL NUMBER OF CANTEENS****TOTAL NUMBER OF TOILETS****TOTAL NUMBER OF BOYS' TOILETS****TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF**

**ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?**

**YES**

**NO**

**TOTAL AREA OF SCHOOL IN SQUARE METRES**

**TOTAL AREA OF PLAYGROUND IN SQUARE METRES**

8900

**DOES THE SCHOOL HAS A BOUNDARY WALL?**

YES

**TOTAL NUMBER OF SMALL-SIZED ROOMS**

9

**NUMBER OF LARGE-SIZED ROOMS**

0

**TOTAL NUMBER OF ACTIVITY ROOMS**

1

**TOTAL NUMBER OF LIFTS/ELEVATORS**

0

**TOTAL NUMBER OF LABORATORIES**

7

**TOTAL NUMBER OF MALE REST ROOMS**

1

**NUMBER OF STAFF CANTEENS**

0

**NUMBER OF GIRLS' TOILETS**

11

**NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS**

1

**NUMBER OF WASHROOMS FOR MALE STAFF**

3

**IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?** YES NO

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**FACILITIES DETAILS****NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL**

2

**DOES THE SCHOOL HAVE SPORTS FACILITY?**

**DOES THE SCHOOL HAVE A SWIMMING POOL?****DOES THE SCHOOL HAVE A GYMNASIUM?****TOTAL NUMBER OF COMPUTERS (ALL COMPUTER LABS COMBINED)****IS YOUR SCHOOL WI-FI ENABLED?****DOES THE SCHOOL HAVE CLINIC FACILITY?****DOES THE SCHOOL HAVE FIRE ALARMS?****DOES THE SCHOOL HAVE WATER SPRINKLERS?****ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?**

YES 


**DOES THE SCHOOL HAVE A STRONG ROOM?**

YES 

**DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?**

YES 

**DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?**

YES 


**DOES THE SCHOOL HAVE HOSTEL FACILITY?**

NO 

**DOES THE SCHOOL HAVE A WEB SERVER?**

NO 

**PROVISION OF WEB BASED LEARNING PROGRAMS?**

YES 

**IS THE SCHOOL EXAMINATION CENTER OF CBSE?**

NO 

**DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?**



**DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?****ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?****UPLOAD BUILDING SAFETY CERTIFICATE (PDF WITH SIZE LESS THAN 1MB)**

No file chosen

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**TRANSPORT FACILITIES DETAILS****TOTAL NUMBER OF BUSES OWNED BY SCHOOL****TOTAL NUMBER OF BUSES HIRED BY SCHOOL****TOTAL NUMBER OF VANS/MINI BUSES/MATADORS****NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY**

**TOTAL NUMBER OF DRIVERS**

0

**NAME OF TRANSPORT COORDINATOR**

ANUPAMA PUROHIT

**CONTACT NUMBER OF TRANSPORT COORDINATOR**

8630501519

**UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)**

No file chosen

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**OTHER DETAILS****TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY**

8125

**PERIODICALS IN THE SCHOOL LIBRARY**

7

**DAILIES IN THE SCHOOL LIBRARY**

6

**REFERENCE BOOKS IN THE SCHOOL LIBRARY**

3214

**LIBRARY RESOURCES**

3

**DOES IT HAVE LIBRARY SOFTWARE**

YES

**LIBRARY SIZE (IN SQ. METERS)**

95.2256

**COMPUTER LAB SIZE (IN SQ. METERS)**

95.2256

**COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)**

95.2256

**CHEMISTRY LAB SIZE (IN SQ. METERS)**

55.74

**PHYSICS LAB SIZE (IN SQ. METERS)**

95.2256

**HOW MANY ROOMS BETWEEN 400 to 500 SQ FT**

10

**DOES IT HAVE LIBRARY INTERNET**

YES

**TOTAL NUMBER OF LABORATORY**

7

**WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?**

YES

**SCHOOL SITE (TEMPORARY / PERMANENT)**

PERMANENT

**DISTANCE BETWEEN TWO SITES OF THE SCHOOL**

0

**PURPOSE FOR TWO SITES OF THE SCHOOL**

0

**BIOLOGY LAB SIZE (IN SQ. METERS)**

95.225

**MATHEMATICS LAB SIZE (IN SQ. METERS)**

55.74

**CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA**

YES

**THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO**

NO

**HOW MANY ROOMS LESS THAN 400 SQ FT**

9

**HOW MANY ROOMS GREATER THAN 500 SQ FT**

10

SAVE AND CONTINUE

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## LOCATION DETAILS

**NAME OF NEAREST NATIONALISED BANK**

PUNJAB NATIONAL BANK VASANT VIHAR PHASE-2(DEHRADUN), UTTARAKHAND

**NAME OF NEAREST BUS STATION**

ISBT DEHRADUN

**NAME OF NEAREST RAILWAY STATION**

RAILWAY STATION DEHRADUN

**NAME OF NEAREST AIRPORT**

JOLLY GRANT DOIWALA DEHRADUN

**NEAREST HOSPITAL**

GOVT HOSPITAL PREMNAGAR DEHRADUN

**NEAREST POLICE STATION**

VASANT VIHAR DEHRADUN

**NEAREST METRO STATION (IF AVAILABLE) Optional**

ENTER ...

**DISTANCE OF BANK FROM SCHOOL (IN KM)**

**DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)****DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)****DISTANCE OF AIRPORT FROM SCHOOL (IN KM)****DISTANCE FROM NEAREST HOSPITAL****DISTANCE FROM NEAREST POLICE STATION****DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) Optional**

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**VITAL INFORMATION****BOARD EXAM PASS PERCENTAGE FOR LAST 3 YEARS - CLASS 10th**

100

100

100

**PARENT TEACHERS ASSOCIATION AS PER NORMS**

YES

**AVAILABILITY OF WELLNESS/ACTIVITY TEACHER**

YES

**NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER**

PAWAN KHATRI

**CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER**

8273739611

**EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER**

jimp.pioneer@gmail.com

**NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE**

SEEMA NEGI

**CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE**

**EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE****ACADEMIC SESSION****FROM****TO****WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?****DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?****DO YOU HAVE EPF FACILITY FOR STAFF?****SALARY PAID TO STAFF THROUGH** CASH  CHEQUE  BANK TRANSFER**WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?**

**UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)** No file chosen**BOARD EXAM PASS PERCENTAGE FOR LAST 3 YEARS - CLASS 12th****NAME OF CONTACT PERSON IN CASE OF EMERGENCY****PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY****EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY****NUMBER OF DOCTORS IN SCHOOL CLINIC****NUMBER OF NURSES IN SCHOOL CLINIC****NUMBER OF BEDS IN SCHOOL CLINIC**

**INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES****VACATION PERIOD****FROM****TO****DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?****EPF REGISTRATION NUMBER****NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT****AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?****UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)**

No file chosen

**UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)**

Choose File No file chosen

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## OTHER INFORMATION

**MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY**

YES

NO

**WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ([http://cbseaff.nic.in/cbse\\_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)))?**

YES

NO

**WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ([http://cbseaff.nic.in/cbse\\_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?**

YES

NO

**WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) ([http://cbseaff.nic.in/cbse\\_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)) PUBLISHED ON THE SCHOOL WEBSITE ?**

YES

NO

**WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ([http://cbseaff.nic.in/cbse\\_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?**

YES

NO

**WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)  
([http://cbseaff.nic.in/cbse\\_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?**

YES

NO

**WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?**

YES

NO

**WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)  
([http://cbseaff.nic.in/cbse\\_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?**

YES

NO

**WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)  
([http://cbseaff.nic.in/cbse\\_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?**

YES

NO

**NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI**

38

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## FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	5300	1380	0	2000
MIDDLE	7000	3900	0	2300
SECONDARY	8000	2950	0	4000
SENIOR SECONDARY	8500	3800	0	4000

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)

Choose File No file chosen

## PEDAGOGICAL PLAN

### ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES

- I     III     V     VII     IX     XI  
 II     IV     VI     VIII     X     XII

### WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?

YES

NO

**NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY**

38

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**BEST PRACTICES OF SCHOOL**

Swot analysis, Olympiads, Multimedia classroom teaching, Experimental learning, Involving parent's suggestions, sports, Celebration of the special days of national and international values.

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**CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC****CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME**

K N JOSHI

**CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS**

Near Jimp Pioneer School

**CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)**

8958575612

**CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)**

8958575612

**SECRETARY NAME**

JAGDISH PANDEY

**TOTAL MEMBERS**

10

**WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? \***

Yes



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**SELECT SUBJECTS OFFERED IN YOUR SCHOOL** (PLEASE CLICK ON THE BOX TO SELECT SUBJECT)**i CLASS 10th SUBJECTS**

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- |   |  |  |   |  |   |
|---|--|--|---|--|---|
| <input checked="" type="checkbox"/> 241---MATHEMATICS BASIC       | <input type="checkbox"/> 011---<br>MANIPURI  | <input type="checkbox"/> 025---LIMBOO                        | <input type="checkbox"/> 085---HINDI<br>COURSE-B            | <input type="checkbox"/> 122---SANSKRIT                            | <input type="checkbox"/> 402---INFORMATION<br>TECHNOLOGY            |
| <input type="checkbox"/> 418---PHYSICAL ACTIVITY<br>TRAINER (NEW) | <input type="checkbox"/> 012---<br>MALAYALAM | <input type="checkbox"/> 026---LEPCHA                        | <input checked="" type="checkbox"/> 086---SCIENCE           | <input type="checkbox"/> 131---RAI                                 | <input type="checkbox"/> 403---SECURITY                             |
| <input type="checkbox"/> 000---NA                                 | <input type="checkbox"/> 013---ODIA          | <input type="checkbox"/> 031---CAR. MUSIC (VOCAL)            | <input checked="" type="checkbox"/> 087---SOCIAL<br>SCIENCE | <input type="checkbox"/> 132---GURUNG                              | <input type="checkbox"/> 404---AUTOMOTIVE                           |
| <input checked="" type="checkbox"/> 002---HINDI COURSE-A          | <input type="checkbox"/> 014---<br>ASSAMESE  | <input type="checkbox"/> 032---CAR. MUSIC MEL.<br>INS.       | <input type="checkbox"/> 089---TELUGU<br>TELANGANA          | <input type="checkbox"/> 133---TAMANG                              | <input type="checkbox"/> 405---INTRODUCTION TO<br>FINANCIAL MARKETS |
| <input type="checkbox"/> 003---URDU COURSE-A                      | <input type="checkbox"/> 015---<br>KANNADA   | <input type="checkbox"/> 033---CAR. MUSIC PER.               | <input type="checkbox"/> 092---BODO                         | <input type="checkbox"/> 134---SHERPA                              | <input type="checkbox"/> 406---INTRODUCTION TO<br>TOURISM           |
| <input type="checkbox"/> 004---PUNJABI                            | <input type="checkbox"/> 016---ARABIC        | <input type="checkbox"/> 034---HIND. MUSIC<br>(VOCAL)        | <input type="checkbox"/> 093---TANGKHUL                     | <input checked="" type="checkbox"/> 136---THAI                     | <input type="checkbox"/> 407---BEAUTY & WELLNESS                    |
| <input type="checkbox"/> 005---BENGALI                            | <input type="checkbox"/> 017---<br>TIBETAN   | <input type="checkbox"/> 035---HIND. MUSIC MEL.<br>INS.      | <input type="checkbox"/> 094---JAPANESE                     | <input type="checkbox"/> 154---ELEM. OF<br>BUSINESS                | <input type="checkbox"/> 408---AGRICULTURE                          |
| <input type="checkbox"/> 006---TAMIL                              | <input type="checkbox"/> 018---<br>FRENCH    | <input type="checkbox"/> 036---HIND. MUSIC PER.<br>INS.      | <input type="checkbox"/> 095---BHUTIA                       | <input checked="" type="checkbox"/> 165---COMPUTER<br>APPLICATIONS | <input type="checkbox"/> 409---FOOD PRODUCTION                      |
| <input type="checkbox"/> 007---TELUGU                             | <input type="checkbox"/> 020---<br>GERMAN    | <input checked="" type="checkbox"/> 041---MATHEMATICS        | <input type="checkbox"/> 096---SPANISH                      | <input checked="" type="checkbox"/> 184---ENGLISH LANG &<br>LIT.   | <input type="checkbox"/> 410---FRONT OFFICE PERATIONS               |
| <input type="checkbox"/> 008---SINDHI                             | <input type="checkbox"/>                     | <input type="checkbox"/> 049---PAINTING                      | <input type="checkbox"/> 097---KASHMIRI                     | <input type="checkbox"/> 254---ELEM BOOK-K &<br>ACCY               | <input type="checkbox"/> 411---BANKING & INSURANCE                  |
| <input type="checkbox"/> 009---MARATHI                            | <input type="checkbox"/>                     | <input type="checkbox"/> 064---HOME SCIENCE                  | <input type="checkbox"/> 098---MIZO                         | <input type="checkbox"/> 303---URDU COURSE-B                       | <input type="checkbox"/> 412---MARKETING & SALES                    |
| <input type="checkbox"/> 010---GUJARATI                           | <input type="checkbox"/>                     | <input type="checkbox"/> 076---NATIONAL CADET<br>CORPS (NCC) | <input type="checkbox"/> 099---BAHASA<br>MELAYU             | <input type="checkbox"/> 401---RETAILING                           | <input type="checkbox"/> 413---HEALTH CARE                          |
|   |  |  |   |  | <input type="checkbox"/> 414---APPAREL                              |
|   |  |  |   |  | <input type="checkbox"/> 415---MEDIA                                |
|   |  |  |   |  | <input type="checkbox"/>  |

021---  
RUSSIAN

023---  
PERSIAN

024---NEPALI

416---MULTI SKILL FOUNDATION  
COURSE

417---Artificial Intelligence

SUBMIT

**i CLASS 12th SUBJECTS**

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- |   |  |  |   |  |  |
|---|--|--|---|--|--|
| <input checked="" type="checkbox"/> 055---ACCOUNTANCY           | <input checked="" type="checkbox"/>                        | <input type="checkbox"/> 118---FRENCH                  | <input type="checkbox"/> 814---INSURANCE                                | <input type="checkbox"/> 198---MIZO                          | <input type="checkbox"/>                           |
| <input type="checkbox"/> 808---AGRICULTURE                      | <input checked="" type="checkbox"/> 054---BUSINESS STUDIES | <input type="checkbox"/>                               | <input type="checkbox"/> 194---JAPANESE                                 | <input type="checkbox"/>                                     | <input type="checkbox"/> 825---SHORTHAND (ENGLISH) |
| <input type="checkbox"/>  | <input type="checkbox"/>                                   | <input type="checkbox"/> 810---FRONT OFFICE OPERATIONS | <input type="checkbox"/> 115---KANNADA                                  | <input type="checkbox"/> 832---MUSIC PRODUCTION              | <input type="checkbox"/>                           |
| <input type="checkbox"/> 827---AIR-CONDITIONING & REFRIGERATION | <input type="checkbox"/> 032---CAR. MUSIC MEL INS          | <input type="checkbox"/>                               | <input type="checkbox"/> 197---KASHMIRI                                 | <input type="checkbox"/>                                     | <input type="checkbox"/> 826---SHORTHAND (HINDI)   |
| <input type="checkbox"/>  | <input type="checkbox"/>                                   | <input type="checkbox"/> 503---General Studies         | <input type="checkbox"/> 056---KATHAK - DANCE                           | <input type="checkbox"/> 076---NATIONAL CADET CORPS (NCC)    | <input type="checkbox"/> 108---SINDHI              |
| <input type="checkbox"/> 052---APP/COMMERCIAL ART               | <input type="checkbox"/> 031---CAR. MUSIC VOCAL            | <input type="checkbox"/>                               | <input type="checkbox"/> 061---KATHAKALI - DANCE                        | <input type="checkbox"/> 124---NEPALI                        | <input type="checkbox"/> 039---SOCIOLOGY           |
| <input type="checkbox"/>  | <input type="checkbox"/> 033---CAR.PER INS. MRIDANGAM      | <input type="checkbox"/>                               | <input type="checkbox"/> 073---KNOWLEDGE TRADITION & PRACTICES OF INDIA | <input type="checkbox"/> 113---ODIA                          | <input type="checkbox"/> 196---SPANISH             |
| <input type="checkbox"/> 839---APPLIED CHEMISTRY                | <input checked="" type="checkbox"/> 043---CHEMISTRY        | <input type="checkbox"/>                               | <input type="checkbox"/> 058---KUCHIPUDI - DANCE                        | <input type="checkbox"/> 059---ODISSI DANCE                  | <input type="checkbox"/> 106---TAMIL               |
| <input checked="" type="checkbox"/> 241---APPLIED MATHEMATICS   | <input checked="" type="checkbox"/>                        | <input type="checkbox"/> 818---GEOSPATIAL TECHNOLOGY   | <input type="checkbox"/> 074---LEGAL STUDIES                            | <input type="checkbox"/>                                     | <input type="checkbox"/> 193---TANGKHUL            |
| <input type="checkbox"/>  | <input type="checkbox"/> 083---COMPUTER SCIENCE (NEW)      | <input type="checkbox"/> 120---GERMAN                  | <input type="checkbox"/> 126---LEPCHA                                   | <input type="checkbox"/> 824---OFFICE PROCEDURES & PRACTICES | <input type="checkbox"/> 822---TAXATION            |
| <input type="checkbox"/>  | <input type="checkbox"/>                                   | <input type="checkbox"/> 050---GRAPHICS                | <input type="checkbox"/>  | <input type="checkbox"/> 049---PAINTING                      | <input type="checkbox"/> 107---TELUGU              |
| <input type="checkbox"/> 838---APPLIED PHYSICS                  | <input type="checkbox"/> 283---COMPUTER SCIENCE (OLD)      | <input type="checkbox"/> 110---GUJARATI                | <input type="checkbox"/> 836---LIBRARY & INFORMATION SCIENCE            | <input type="checkbox"/> 123---PERSIAN                       | <input type="checkbox"/>                           |
| <input type="checkbox"/> 116---ARABIC                           | <input type="checkbox"/>                                   | <input type="checkbox"/>                               | <input type="checkbox"/> 125---LIMBOO                                   | <input checked="" type="checkbox"/>                          | <input type="checkbox"/> 189---TELUGU TELANGANA    |
|   | <input type="checkbox"/> 823---COST ACCOUNTING             |  |   |  | <input type="checkbox"/> 829---TEXTILE DESIGN      |

- |   |  |   |   |   |  |
|---|--|---|---|---|--|
| <input type="checkbox"/>  | <input type="checkbox"/> 830---DESIGN                                      | 502---Health & Physical Education                 | <input type="checkbox"/> 112---MALAYALAM              | 048---PHYSICAL EDUCATION                          | <input type="checkbox"/> 117---TIBETAN         |
| <input checked="" type="checkbox"/> 843---ARTIFICIAL INTELLIGENCE | <input type="checkbox"/>   | <input type="checkbox"/>                          | <input type="checkbox"/> 111---MANIPURI               | <input checked="" type="checkbox"/> 042---PHYSICS | <input type="checkbox"/> 806---TOURISM         |
| <input type="checkbox"/> 114---ASSAMESE                           | <input checked="" type="checkbox"/> 842---EARLY CHILDHOOD CARE & EDUCATION | 813---HEALTH CARE                                 | <input type="checkbox"/> 060---MANIPURI DANCE         | <input checked="" type="checkbox"/>               | <input type="checkbox"/>                       |
| <input type="checkbox"/> 804---AUTOMOTIVE                         | <input checked="" type="checkbox"/> 030---ECONOMICS                        | <input type="checkbox"/>                          | <input type="checkbox"/> 109---MARATHI                | 028---POLITICAL SCIENCE                           | 817---TYPOGRAPHY & COMPUTER APPLICATION        |
| <input type="checkbox"/> 199---BAHASA MELAYU                      | <input type="checkbox"/>   | 034---HIND MUSIC.VOCAL                            | <input type="checkbox"/> 812---MARKETING              | <input type="checkbox"/> 037---PSYCHOLOGY         | <input type="checkbox"/> 303---URDU CORE       |
| <input type="checkbox"/> 811---BANKING                            | <input type="checkbox"/> 819---ELECTRICAL TECHNOLOGY                       | <input type="checkbox"/>                          | <input type="checkbox"/> 835---MASS MEDIA STUDIES     | <input type="checkbox"/> 104---PUNJABI            | <input type="checkbox"/> 003---URDU ELECTIVE   |
| <input type="checkbox"/>  | <input type="checkbox"/>   | 035---HIND. MUSIC MEL INS.                        | <input checked="" type="checkbox"/> 041---MATHEMATICS | <input type="checkbox"/> 801---RETAIL             | <input type="checkbox"/> 803---WEB APPLICATION |
| <input type="checkbox"/> 807---BEAUTY & WELLNESS                  | <input type="checkbox"/> 820---ELECTRONIC TECHNOLOGY                       | <input type="checkbox"/>                          | <input type="checkbox"/> 821---MEDIA                  | <input type="checkbox"/> 121---RUSSIAN            | <input type="checkbox"/> 500---Work Experience |
| <input type="checkbox"/> 105---BENGALI                            | <input type="checkbox"/> 046---ENGG. GRAPHICS                              | 036---HIND.PER INS.                               | <input type="checkbox"/>                              | <input type="checkbox"/>                          | <input type="checkbox"/>                       |
| <input type="checkbox"/>  | <input checked="" type="checkbox"/> 301---ENGLISH CORE                     | <input checked="" type="checkbox"/>               | 828---MEDICAL DIAGNOSTICS                             | 831---SALESMANSHIP                                | 815---X-RAY TECHNICIAN                         |
| <input type="checkbox"/> 057---BHARATNATYAM - DANCE               | <input type="checkbox"/>   | 302---HINDI CORE                                  |   | <input type="checkbox"/>                          | <input type="checkbox"/> 841---YOGA            |
| <input type="checkbox"/> 195---BHUTIA                             | <input type="checkbox"/> 001---ENGLISH ELECTIVE                            | <input type="checkbox"/>                          |   | 322---SANSKRIT CORE                               | <input type="checkbox"/> 000---NA              |
| <input checked="" type="checkbox"/> 044---BIOLOGY                 | <input type="checkbox"/>   | 002---HINDI ELECTIVE                              |   | <input type="checkbox"/>                          |  |
| <input type="checkbox"/>  | 066---ENTREPRENEURSHIP   | <input checked="" type="checkbox"/> 027---HISTORY |   | 022---SANSKRIT ELECTIVE                           |  |
| <input type="checkbox"/> 045---BIOTECHNOLOGY                      | <input type="checkbox"/>   | <input type="checkbox"/>                          |   | <input type="checkbox"/> 051---SCULPTURE          |  |
| <input type="checkbox"/> 192---BODO                               | 837---FASHION STUDIES  | 064---HOME SCIENCE                                |   | <input type="checkbox"/> 800---SECURITY           |  |
| <input type="checkbox"/>  | <input type="checkbox"/>   | 816---HORTICULTURE                                |   |   |  |
| <input type="checkbox"/> 833---BUSINESS ADMINISTRATION            | 805---FINANCIAL MARKETS MANAGEMENT   | <input type="checkbox"/>                          |   |   |  |
|   | <input type="checkbox"/>   | 816---HORTICULTURE                                |   |   |  |
|   | 834---FOOD NUTRITION & DIETETICS   | <input type="checkbox"/>                          |   |   |  |
|   | <input type="checkbox"/>   | 065---INFORMATICS PRAC. (NEW)                     |   |   |  |
|   | 809---FOOD PRODUCTION  | <input type="checkbox"/>                          |   |   |  |
|   |  | 265---INFORMATICS PRAC. (OLD)                     |   |   |  |



**802---**  
**INFORMATION**  
**TECHNOLOGY**

SUBMIT

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## SCHOOL WEBSITE INFORMATION

### URL OF SCHOOL WEBSITE

http://www.jimppioneerschool.in/home/index.php

## DOES THE SCHOOL WEBSITE CONTAIN

### DETAILS OF CURRICULUM

Yes



### SCHOOL MANAGING COMMITTEE INFORMATION

Yes



### TRANSFER CERTIFICATE SAMPLE

Yes



### NORMS FOLLOWED FOR FIXING FEE

Yes



### SELF AFFIDAVIT OF SCHOOL

Yes



### AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)

Yes



### DETAILS OF INFRASTRUCTURE

Yes



### DETAILS OF TEACHERS INCLUDING QUALIFICATIONS



**AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY**



**THE NUMBER OF STUDENTS CLASS WISE**



**LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES**



**ANNUAL REPORT**



**SCHOOL CIRCULARS**



**POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES**



**AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS**



**PERIOD OF AFFILIATION**



**ACADEMIC CALENDAR OF THE SCHOOL**





**DETAILS OF TEACHERS TRAINING**

Yes

**ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL**

Yes



SAVE AND CONTINUE

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